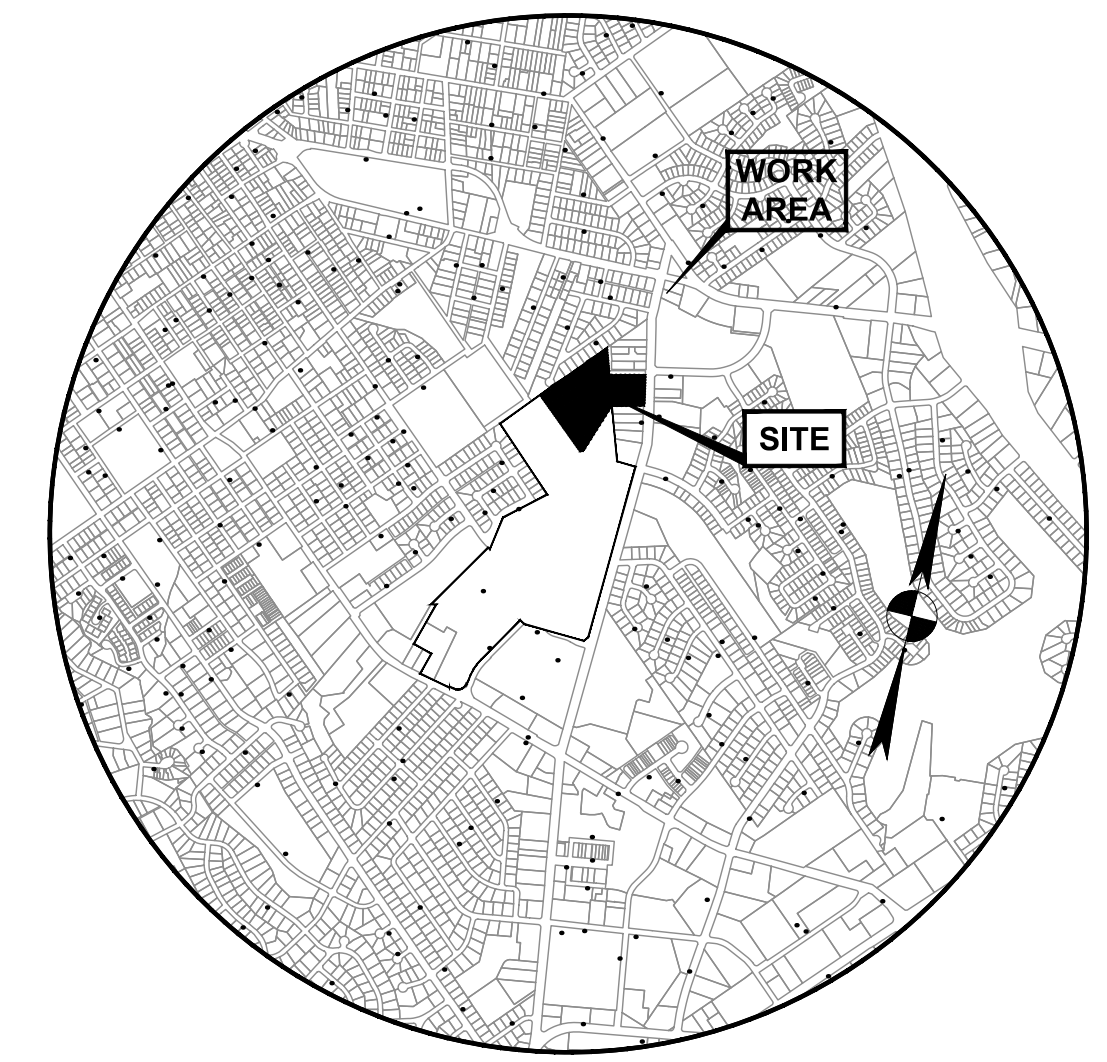
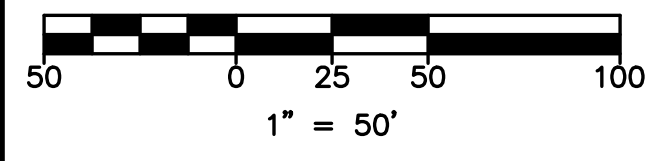
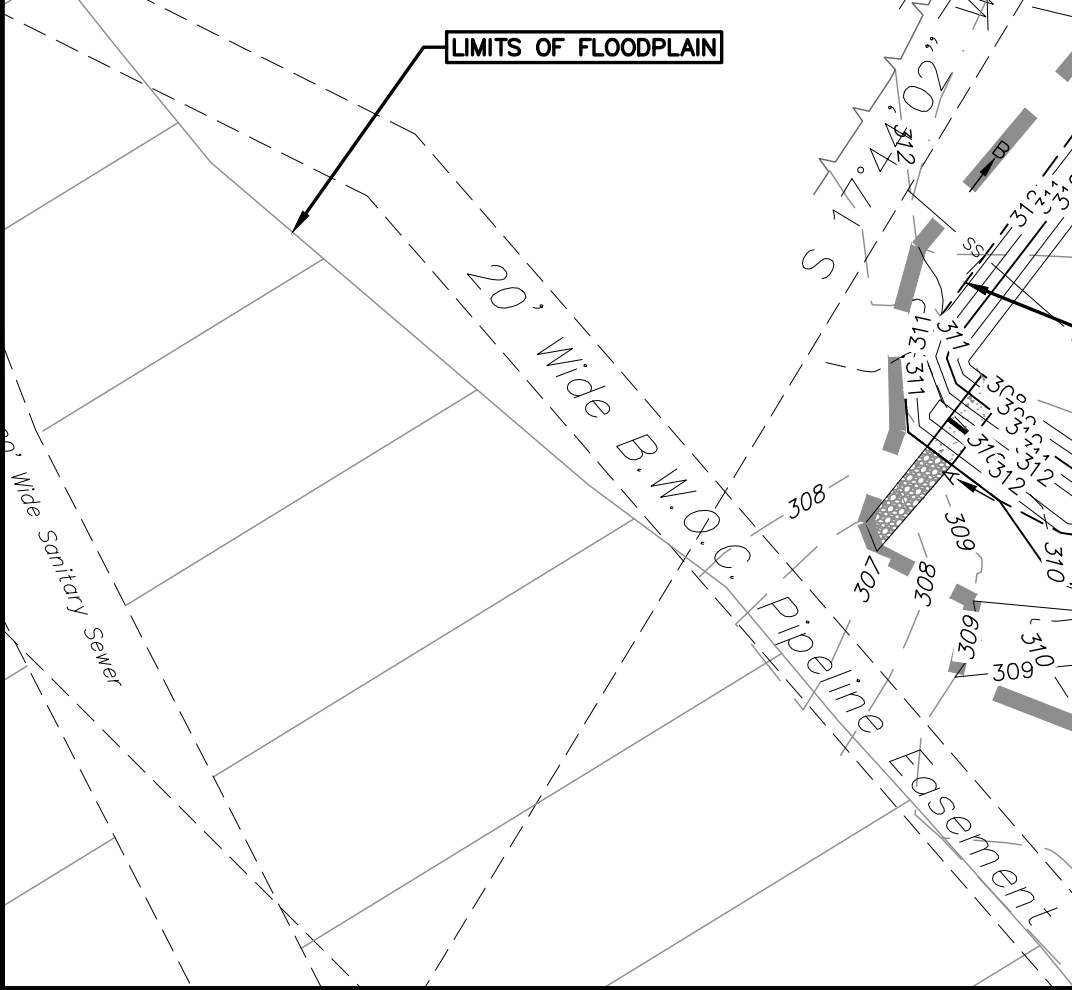


SITE DATA TABLE	
BUILDING (2 STORY)	46442 SF
BUILDING HEIGHT	62 FEET
REGULAR PARKING (9' X 20')	147 SPACES
ADA PARKING (9' X 20')	8 SPACES
ELECTRIC VEHICLE (9' X 20')	6 SPACES
TOTAL SPACES	161 SPACES
BUS PARKING (15' X 40')	4 SPACES
LOADING ZONE (11' X 20')	1 SPACE
PARKING ANALYSIS	
EXECUTIVE SPACES	5 SPACES
STAFF SPACES	76 SPACES
STAFF ADA SPACES	4 SPACES
VISITOR SPACES	72 SPACES
VISITOR ADA SPACES	4 SPACES
TOTAL SPACES	161 SPACES
BUS SPACES	4 SPACES

6.04 AC.  
9429/269



**NOTES:**

- FOR WATER, WASTEWATER AND STORM DRAINAGE UTILITY DETAILS, PLEASE REFER TO PLAN SHEETS C.15 & C.18 IN THE CIVIL CONSTRUCTION PLAN SET.
- FOR SPOT ELEVATIONS AND DETAILED GRADING INFORMATION PLEASE REFER TO PLAN SHEET C.13 IN THE CIVIL CONSTRUCTION PLAN SET.
- FOR DETAILED DEMOLITION PLAN PLEASE REFER TO PLAN SHEET C.08 IN THE CIVIL CONSTRUCTION PLAN SET.
- FOR DETAILED EROSION & SEDIMENTATION CONTROL DETAILS PLEASE REFER TO SHEET C.09 IN THE CIVIL CONSTRUCTION PLAN SET.
- SEE PLAN SHEET C.11 IN THE CIVIL CONSTRUCTION PLAN SET FOR DETAILED DIMENSIONS AND PAVING REQUIREMENTS.
- FOR LANDSCAPE PLAN DETAILS AND SPECIFICATIONS PLEASE REFER TO LANDSCAPE DESIGN SHEETS IN THE CONSTRUCTION PLAN SET.
- FOR PUBLIC/PRIVATE UTILITY DESIGNATIONS PLEASE REFER TO SHEET C.15 IN THE CIVIL CONSTRUCTION PLAN SET.
- WHERE ELECTRIC FACILITIES ARE INSTALLED, BTU HAS THE RIGHT TO INSTALL, OPERATE, RELOCATE, CONSTRUCT, RECONSTRUCT, ADD TO, MAINTAIN, INSPECT, PATROL, ENLARGE, REPAIR, REMOVE AND REPLACE SAID FACILITIES UPON, OVER, UNDER, AND ACROSS THE PROPERTY INCLUDED IN THE PUE, AND THE RIGHT OF INGRESS AND EGRESS ON PROPERTY ADJACENT TO THE PUE TO ACCESS ELECTRIC FACILITIES.

**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
(---)	(---)	PROPERTY LINE / R.O.W. LINE
(---)	(---)	RECORD INFORMATION
(---)	(---)	LIGHT POLE
(---)	(---)	GROUND LIGHT
(---)	(---)	POWER POLE
(---)	(---)	DOWN GUY
(---)	(---)	WATER MANHOLE
(---)	(---)	WATER LINE MARKER
(---)	(---)	UNDERGROUND CABLE MARKER
(---)	(---)	UNDERGROUND GAS LINE MARKER
(---)	(---)	UNDERGROUND TELEPHONE MARKER
(---)	(---)	GAS RISER
(---)	(---)	TELEPHONE RISER
(---)	(---)	SPRINKLER CONTROL BOX
(---)	(---)	SWITCH GEAR & PAD
(---)	(---)	TRANSFORMER (SIZE VARIES)
(---)	(---)	FIRE HYDRANT
(---)	(---)	WATER VALVE
(---)	(---)	WATER METER
(---)	(---)	WATER METER VAULT (SIZE VARIES)
(---)	(---)	CABLE TV RISER
(---)	(---)	ELECTRIC BOX
(---)	(---)	ELECTRIC METER
(---)	(---)	GAS METER
(---)	(---)	GAS VALVE
(---)	(---)	TRAFFIC CONTROL BOX
(---)	(---)	TRAFFIC SIGNAL POST
(---)	(---)	GRATE INLET
(---)	(---)	CURB INLET (SIZE VARIES)
(---)	(---)	GREASE TRAP (SIZE VARIES)
(---)	(---)	ELECTRIC MANHOLE (SIZE VARIES)
(---)	(---)	WASTEWATER MANHOLE (SIZE VARIES)
(---)	(---)	STORMSEWER MANHOLE (SIZE VARIES)
(---)	(---)	TELEPHONE MANHOLE (SIZE VARIES)
(---)	(---)	WASTEWATER CLEANOUT
(---)	(---)	WIRE FENCE
(---)	(---)	WOOD FENCE
(---)	(---)	CHAIN LINK FENCE
(---)	(---)	DUMPSTER
(---)	(---)	CURB & GUTTER
(---)	(---)	EDGE OF PAVEMENT
(---)	(---)	FIRE LANE DESIGNATION
(---)	(---)	ACCESSIBLE ROUTE
(---)	(---)	CONCRETE SIDEWALKS
(---)	(---)	WALL
(---)	(---)	SIGN
(---)	(---)	WHEELSTOP
(---)	(---)	BOLLARD
(---)	(---)	FINISH FLOOR ELEVATION
(---)	(---)	PARKING COUNT (REGULAR SPACES)
(---)	(---)	PARKING COUNT (ACCESSIBLE SPACES)
(---)	(---)	PARKING COUNT (PARALLEL SPACES)
(---)	(---)	ACCESSIBLE SPACE
(---)	(---)	BIKE PARKING
(---)	(---)	BARRICADE
(---)	(---)	LIMITS OF CONSTRUCTION

**OWNER:** BLINN COLLEGE DISTRICT  
902 COLLEGE AVE.  
BRENNHAM, TX 77833  
(979) 830-4431

**ARCHITECT:** KIRKSEY ARCHITECTURE  
6909 PORTWEST DRIVE  
HOUSTON, TX 77024  
(713) 850-9600

**ENGINEER:** GarzaEMC, LLC.  
9106 WHEAT CROSS DRIVE  
HOUSTON, TEXAS 77095  
(713) 491-6039

**LANDSCAPE ARCHITECT:** COLEMAN & ASSOCIATES  
9890 SILVER MOUNTAIN DRIVE  
AUSTIN, TX 78737  
(512) 476-2090

**SURVEYOR:** STRONG SURVEYING, LLC  
1722 BROADMOOR DR, STE. 105  
BRYAN, TEXAS 77802  
(979) 776-9836

**ZONING:** C-3 COMMERCIAL, A-O AGRICULTURAL OPEN & PD PLANNED DEVELOPMENT

**LAND USE:** PUBLIC/SEMI-PUBLIC & COMMERCIAL

**BTU REQUIREMENTS:**

- ALL ALUMINUM LS (48" RADIUS) ELBOWS AT EACH SWITCH GEAR.
- ANY RUN LONGER THAN 500 FEET REQUIRES ALUMINUM LS ELBOWS.

**FLOODPLAIN INFORMATION:**

THIS PROJECT IS NOT LOCATED WITHIN THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FEMA FIRM MAP NO. 48041C0215F WITH EFFECTIVE DATE OF APRIL 2, 2014.

**LEGAL DESCRIPTION:**

BLINN COLLEGE SUBDIVISION LOT 1A, BLOCK 1 87.00 AC BEING ALL OF LOT 1R-R, BLOCK 1 BLINN COLLEGE SUBDIVISION VOL. 12457, PAGE 102 AND BEING ALL OF THE BLINN COLLEGE DISTRICT TRACT ONE (0.853 AC) TRACT THREE (0.574 AC) TRACT FOUR (LOT 1 BLOCK 1) (BETHEL TEMPLE ADDITION) AND PART OF TRACT 4 (BETHEL TEMPLE ADDITION VOL. 16676, PAGE 11 JOHN AUSTIN SURVEY, A-2 BRYAN, BRAZOS COUNTY, TEXAS

**BENCHMARK NOTE:**

CITY OF BRYAN GPS #34: BRASS DISK SET IN CONCRETE NEAR THE SE CORNER OF THE INTERSECTION OF WILLIAM J. BRYANT PKWY AND JULY STREET.  
N: 10230447.952  
E: 3548397.153  
ELEV.: 340.58

**BLINN COLLEGE ADMINISTRATION BUILDING**

ADDRESS : 2608 E. VILLA MARIA ROAD, BRYAN, TX 77802

DRAWN BY: \_\_\_\_\_  
 DESIGNED BY: \_\_\_\_\_  
 QA / QC: \_\_\_\_\_  
 PROJECT NO.: 101908-00016

01

SHEET OF 01

BLINN COLLEGE ADMINISTRATION BUILDING  
 2608 E. VILLA MARIA ROAD, BRYAN, TX 77802

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BLINN COLLEGE

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